

**KENT UTILITIES ENGAGEMENT SUB-COMMITTEE**

**Friday, 27th January, 2017**

**10.00 am**

**Medway Room, Sessions House, County Hall,  
Maidstone**







## AGENDA

### KENT UTILITIES ENGAGEMENT SUB-COMMITTEE

Friday, 27th January, 2017, at 10.00 am

Ask for: **Joel Cook/Anna Taylor**

**Medway Room, Sessions House, County Hall, Maidstone**

Telephone: **03000 416892/416478**

#### Membership

Conservative (5): Mr R J Parry (Chairman), Mr R L H Long, TD (Vice-Chairman), Mr J A Davies, Mr G Lymer and Mr C Simkins

UKIP (1) Mr F McKenna

Labour (1) Mr T A Maddison

Liberal Democrat (1): Mr I S Chittenden

Independent (1): Mr M Whybrow

*Tea/coffee will be available 15 minutes before the start of the meeting*

*County Councillors who are not Members of the Committee but who wish to ask questions at the meeting are asked to notify the Chairman of their questions in advance.*

#### Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Welcome / Introductions
- 2 Apologies & substitutes
- 3 Declarations of Interests by Members in items on the Agenda for this meeting
- 4 Minutes of the meeting held on 27 July 2016 (Pages 5 - 12)
- 5 Presentation from Ofwat - water sector regulator (Pages 13 - 18)
- 6 Presentation from Southern Water (Pages 19 - 28)

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

John Lynch  
Head of Democratic Services  
03000 410466

**Thursday, 19 January 2017**